



**MEHA and MAHCO Fall Education Conference**  
**Thursday, October 4, 2018**

Wood Lake Meeting Center  
 210 Woodlake Drive  
 Rochester, MN 55904

| <i>Thursday, October 4<sup>th</sup></i> |  |   |
|---|--|---|
| 7:30 –<br>8:00 am                       | <b>Registration</b>  |   |
| 8:00 –<br>8:20 am                       | <i>Welcome &amp; Announcements</i><br><b>Caleb Johnson, Greg Smith</b><br>MEHA President, MAHCO President                  |   |
| 8:25 –<br>9:15am                        | <i>Building Lead Resilient Kids Through Targeted Nutrition</i><br><b>Jim Doten and Lisa Smestad</b><br>City of Minneapolis |   |
| 9:15 –<br>9:35 am                       | <b>BREAK</b>   |   |
|   | <b>EH Track</b>  | <b>Housing Track</b>  |
| 9:35-<br>10:25<br>am                    | <i>Risks to Infants from Manganese in<br/>Drinking Water</i><br><b>Dr. Pat McGovern</b><br>University of Minnesota         | <i>Solving the Puzzle: Identifying and<br/>Understanding Hoarding Disorder</i><br><b>Greg Smith</b><br>City of Duluth |
| 10:30-<br>11:20<br>am                   | <i>Lead Renovation, Repair, and Painting<br/>Rule</i><br><b>Colin Boysen</b><br>Minnesota Department of Health             | <i>Mold</i><br><b>Kelly Smeltzer</b><br>Minnesota Department of Health  |
| 11:25am<br>-<br>12:15p<br>m             | <i>Radon</i><br><b>Bill Angell</b><br>University of Minnesota  | <i>Current Drug Trends</i><br><b>Sgt. Paul Wilson</b><br>Rochester Police Department                                  |
| 12:15-<br>1:15pm                        | <b>LUNCH</b>   |   |
| 1:15 –<br>2:05 pm                       | <i>Sustainable Demolition Practices</i><br><b>Aaron Chavez and Michael Reed</b><br>Ramsey County                           | <i>Practicing Equity in Inspections</i><br><b>Markeeta Keyes</b><br>City of Minneapolis                               |
| 2:10 –<br>3:00 pm                       | <i>FDA Produce Rule</i><br><b>Valerie Gamble</b><br>Minnesota Department of Agriculture                                    |   |
| 3:00-<br>3:15pm                         | <b>BREAK</b>   |   |

|                 |   |
|-----------------|---|
| 3:15-<br>4:05pm | <i>Human Trafficking</i><br><b>Caroline Palmer</b><br>Safe Harbor |
| <b>Adjourn</b>  |   |